## Capital Advance Program Mortgage Note

U.S. Department of Housing and Urban Development Office of Housing Federal Housing Commissioner

OMB Approval No. 2502-0470 (Expires 8/31/2013)

Supportive Housing under Section 202 of the Housing Act of 1959 or Section 811 of the National Affordable Housing Act of 1990

or Section 811 of the National Affordable Housing Act o			
Project Number	Project Name		
Location			Date
\$	(Maximum)	Maturity Date	
For Value Received, the undersigned Owner	promises to pay to th	e order of the Secretary of Housing and	l Urban Development (HUD) the
maximum principal sum of	very low-income eld 2 of the Housing Act	erly persons or very low-income personal 4 p	ons with disabilities (whichever
The debt evidenced by this Note may not b	e prepaid prior to th	e maturity date hereof without the pr	rior written approval of HUD.
Provided that (1) the housing has remained the Note has not otherwise become due and a date the Note shall be deemed to be paid an	payable by reason of		
If default be made by the Owner under the t of the holder of this Note, the entire princip equal, shall be payable on d shall not constitute a waiver of the right to e is collected by an attorney at law, the unde	al sum shall at once lemand with respect to xercise the same in the	become due and payable without notion the payment of principal upon defaulthe event of any subsequent default. In	ice. Interest per annum at a rate lt. Failure to exercise this option the event of default if paymen
All parties of this Note hereby waive prese	ntment for payment,	demand, protest, notice of protest, a	and notice of dishonor.
<b>In Witness Whereof,</b> the Owner Corporation seal by its duly authorized officers as the d		caused this Note to be executed in its	s named and under its corporate
Corporate Seal	Name of Owner Corporation	n)	
	By (President)		
	Attest By (Secretary)		
I hereby certify that this is the Note describ	ed in and secured by	a mortgage (deed of trust) and use a	greement of even date herewith
and in the same principal amount is herein	stated on real estate	in the County of	
State of	Dated thi	is day of	, 19
Notary Public		My commission expires	
Endorsement for the Reduction of Principal			
The face amount of the within Note is herel	by reduced to the pri	ncipal sum of	Dollars
(\$	).		
		By (Authorized Agent)	
The Secretary of Housing and Urban D	evelopment	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	